

The Flight Line

St. Marys & Kings Bay Nuclear Sub Base Trip - Thursday Nov. 1

TENTATIVE ITINERARY

11am

- Arrive St. Marys Airport **not later than 11am. Thursday, Nov. 1.**

11:15am

- Box lunch at the airport. Drinks (iced tea, soft drinks) furnished.

Noon:

- Board van (or other transportation, depending on count).

12:30pm

- Arrive at Kings Bay for guided tour beginning at 1pm. Each person must have a picture ID & will be subject to scan by metal detector and/or dog.

2:30pm

- Tour ends & van departs for airport.

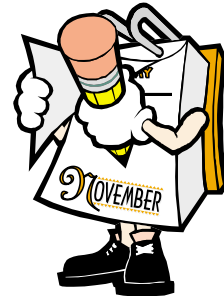
Note: This trip has been changed to a day trip because this is the first reservation we could get. It is limited to the first 15 persons who make a reservation with Linton and give him social security numbers, citizenship and place of employment, which must be turned in to the base at least two weeks prior to the tour.

Persons who wish to stay overnight must make their own plans for lodging.

A \$5 or \$10 per person activity fee will cover lunch and transportation to and from the base on Thursday.

Fuel and services are available at the airport.

Contact Linton or Ruth at
(770) 934-1365
Fax (770) 934-9975
ldbroom@mindspring.com



www.SAAPA.org



Add your name to SAAPA's distribution list by saapa@listbot.com (SAAPA Mail List listbot)

SAAPA Air & Sea Adventure - Sat. Sept. 15

One of the telephone numbers that Wayne has indicated you should call to advise me if you will be attending the SAAPA Air and Sea Adventure is incorrect. Please contact me with the name and number of family members who will be attending at my home phone only: 904-285-1942. If no one is home, please leave a message with the info and be sure to advise if you will be flying your own plane (and if you will have seats available) and include your telephone number in case there are any questions.

Note: Due to the nature of this event, we have to limit the attendees to SAAPA members and their immediate families only. Sorry, but no guests at this event please.

Attendance info needed asap ---- but absolutely no later than the September 8th meeting. Space is limited.....get your name on the list now.

September 20th Creekside Dinery

Our guest speaker is Clark Alger, retired Chief Operating Officer of Delta Airlines. Clark is a former Air Force B52 driver and was the youngest command pilot in B 52's at the time with over 3000 hours in the bomber. Clark joined Delta in 1966 and worked his way up from pilot to Chief Pilot to Executive Vice President and Chief Operating Officer. In this position he was responsible for 600 aircraft and 60,000 employees. Clark maintained his pilot proficiency in a variety of aircraft including the Boeing 767 up until his retirement. He retired in 1998 and is now President of E Aviation LLC a worldwide consulting and solutions endeavor. Clark and his wife Alice live in Crescent Beach and have graciously consented to be our guest speaker on Sept. 20th at Creekside.

- Cost is \$21.00 per person including tax & gratuity •
- Cocktails will start at 6:30 pm. **MARK YOUR CALENDARS!!**

MENU

Salad



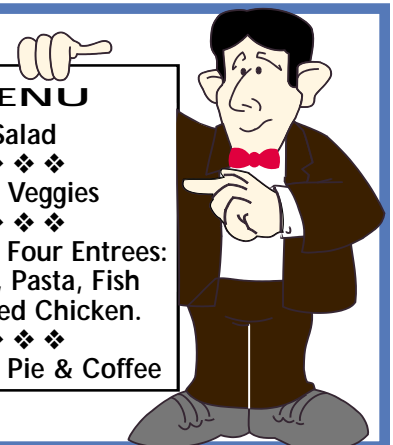
Two Veggies



Choice of Four Entrees:
Shrimp, Pasta, Fish
or Grilled Chicken.



Key Lime Pie & Coffee



Sept. 15th SAAPA Air & Sea Adventure

To: Fort Pierce (St. Lucie County) International Airport

Identifier: FPR

Location: 27.29.42N 80.22.05W

VRB 117.3 - 154° Radial, 12.7 NM

VOR's Enroute:

SGJ 109.4 - OMN 112.6 - MLB 110.0 - VRB 117.3

Frequencies Enroute:

Southbound	Northbound
120.75 JAX	132.25 MIA
125.8 DAB	132.65 DAB
125.35 DAB	134.95 DAB
132.65 DAB	118.85 DAB
132.25 MIA	125.8 DAB

Arrival Frequencies:

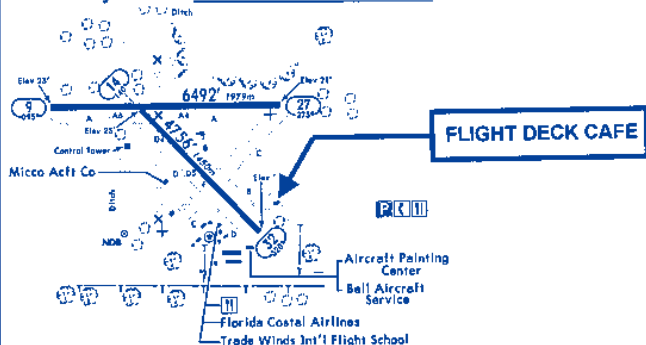
Fort Pierce ATIS - 134.825

Fort Pierce Tower - 128.2

Fort Pierce Ground - 119.55

Arrival Info:

Ceiling	Winds
Runway in use: 9 ◊ 14 ◊ 27 ◊ 32 ◊	



Upon arrival at FPR, go the FLIGHT DECK CAFÉ (561-489-4418) on the S.E. side of the field (see map). Do not go to The Tiki restaurant at customs. Hans is the owner of Flight Deck- they have self-serve fuel. Bob Thousand will be on hand to meet you between 9:00 and 10:30 AM. A shuttle van has been reserved to transport us to the marina. For those members that wish to stay overnight (this is recommended if you want to indulge in adult beverages aboard the boat and as insurance against late afternoon thunderstorms on the way home) lodging has been set aside at the Holiday Inn Express (561-594-0711) on Seaway Drive on Hutchinson Island. The resort is walking distance from the boat. If you wish to reserve a room, tell them that you are with Dr. Thousand's party for Saturday night., September 15th (first floor, water view). Room rates for our group range from \$49 to \$89 for the night.

Bob Thousand has arranged a group dinner within a short walking distance from the resort and will provide a shuttle as needed.

Bring: A bathing suit, towels, etc. if you want to take a dip, suntan lotion, PICNIC LUNCH, and a change of clothes if you're staying overnight. Drinks, ice, cups, etc. will be provided.



A.E. Stroud's - *Through the Halo*

Publish America, Inc. is proud to announce the upcoming release of A.E. Stroud's new book *Through the Halo*.

Through the Halo is the story of a young aviator who sets out to find gold and adventure in the Alaska Bush, but he finds much more. Clay Ross's bush plane crashes into the forest on the side of a snow covered mountain. Injured, starving, and lost, Clay struggles to survive in the

vast wilderness. When he meets Nora Grady, an attractive and intelligent girl pilot, his life takes a different direction. Delicately written, this is a wonderful and uplifting story with a classic story underneath it: it's about man facing steep challenges and major hurdles, and about overcoming the hardships by turning stumbling blocks into stepping stones.

We are offering you to secure your personal copy of A.E. Stroud's exceptional book, at the special pre-release discount price of \$17.95, including shipping and handling. Please fill out the coupon below and mail it today, or call us toll-free at 1-877-333-7422.

I know you will enjoy the read!
Willem Meiners, Publisher

NAME: _____

MAILING ADDRESS: _____

TELEPHONE: _____

E-MAIL ADDRESS: _____

VISA/MASTER/AMEXCARD# _____



Make your check payable to **Publish America, Inc.**, and mail to **P.O. Box 151, Frederick, MD 21705**.

Paperback, 6" x 9", ISBN, 1-58851-841-8, 214pp., retail \$19.95, ships upon coming off the press. Offer includes \$2 S&H. For orders outside the USA, credit card payments only. Please add the following for shipping: Canada US \$3 for the first book, US \$2 per each additional copy. For all other countries please add US \$8 for the first book, US \$5 per each additional copy.

SAAPA Calendar of Events – 2001

The board of directors who have taken on the responsibility of planning events this year are putting together a very interesting and varied calendar. The committees are:

Saturday Programs and Education
Marty Martindale – 287-3553

Quarterly and Special Meetings
Vic Martinelli – 285-4409

Ladies and Gentlemen – We want to make our quarterly dinner-meetings informative as well as a fun evening for all. So far, the Creekside restaurant seems to be the right place. (Meeting room & food). So, what we need are your ideas for speaker and/or program content. Also, if you have personal contacts with interesting speakers we would like to invite them to address our group. Please call Vic at 904-285-4409 with your ideas.

Family Weekend Trips
Wayne (Buzz) George – 808-1205

This committee met and decided to start with 2 fully coordinated and planned trips for this year and a few informal, "come join us" trips which will not have a coordinated agenda by a SAAPA representative. It is hoped that from this variety, we can plan the kind of trips that best suit the majority of the members next year.

The coordinated trips will be planned for airport arrival times, transportation to lodging, evening meal, Saturday options for joint activities, Saturday afternoon for self directed activities, Saturday evening meal and outing, Sunday breakfast and transportation back to airport. The trips should be a lot of fun with activities planned if you want to participate. These are not fly together

over and back only trips but are group activities designed to let us get to know our fellow members better.

Saturday Trips and Flyouts
Alan Steinberg – 285-1942

Whenever possible, fly-outs are planned for the third Saturday of the month so that last minute details can be discussed at regularly scheduled meetings. This timing will also be after the publication of our newsletter, which will further serve to remind members of these events who were not able to attend the meeting.

We will be updating the calendar as the year progresses. Please let us know in advance of any event that you would like to know more about and don't forget to check out our web site at www.SAAPA.com for more information as well. Happy Flying!

NOTE TO ALL SAAPA MEMBERS - IF YOU NEED A RIDE TO ANY OF THE FLY-INS LISTED AND HAVE MADE PRIOR ARRANGEMENTS, PLEASE BE AT THE CLUBHOUSE ONE HALF HOUR PRIOR TO "WHEELS UP" TIME.

<u>DATE</u>	<u>EVENT</u>	<u>CONTACT</u>
Sept. 15 (Sat)	SAAPA Air & Sea Adventure Ft. Pierce St. Lucie County Airport (FPR) SAAPA (and fly-out committee) member Bob Thousand will host SAAPA members for a day on his 49' motor yacht "Thousand Island."	Alan Steinberg 285-1942
Sept. 14-16 Weekend	Reno Air Races Stead, Nevada	T. J. Wagner 443-3636
Nov. 1	Kings Bay Sub Base St. Mary's, GA (4J6) A visit to the King's Bay Submarine Base. Details to be announced.	Linton and Ruth Broome Atlanta Flying Rebels (770) 934-1365
Nov 17 (Sat)	4th Annual SAAPA Olympics Jekyll Island, GA (09J) 4th Annual SAAPA Olympics. Wheels up: 9-9:30 am (aircraft arrival by 10:15)	Alan Steinberg 285-1942
Dec	Annual Holiday Party	TBA

FLYING REBELS CALENDAR 2001

Sept 14-16	Charlottesville, VA
Oct 12-13	Louisville, KY Bowman Field
Nov 1	Kings Bay, GA
Nov 9-10	New Orleans, LA
Dec	Holiday Party TBA

For more information log onto our website @ www.SAAPA.org & check out our link to The Flying Rebels

Meetings

Our meetings are always on the

second (2nd) Saturday
of each month at 9:00 a.m.

at the airport.

SEPTEMBER 8TH

Update on SAAPA Membership Directory

Many of you have already given me your current information for the new SAAPA membership directory and I appreciate your help. Those that have not and wish to be listed in our new directory, please complete this form and return it to me. Do it today! I hope

to have a working copy by the next quarterly dinner meeting at Creekside. I plan to have a digital camera available that evening to add a picture of each member and spouse. If you have a picture you would like to use, bring it along that night or send it on with the

form and we can scan it into the directory. We will be accepting business advertisements for the directory soon. If you wish to reserve a space for an ad, let me know. Thanks for your help. Have fun and fly safely!

NAME (& SPOUSE) _____

PREFERRED MAILING ADDRESS _____

TELEPHONE (HOME, WORK, FAX) _____

E-MAIL ADDRESS _____

OCCUPATION _____

AIRCRAFT TYPE YOU OWN (OR FLY) & TAIL NUMBER _____

At your convenience, please return information to me at: Pat Hale • 175 Inlet Drive • St. Augustine, FL 32080



2001 SAAPA Board of Directors		Email Address	Work #	Home #
Wayne George	President	MWGEORGE@aol.com	808-1206	808-1205
Vic Martinelli	V.P.	vicmartinelli@worldnet.att.net		285-4409
Len Tucker	Secretary/Treasurer	ltucker@leonards.com	829-6541	829-2079
Robert Fleming	Newsletter			824-2111
Alan Steinberg	Director	gdthings@mediaone.net		285-1942
Pat Hale MD	Director	PHALE175@aol.com	829-2286	824-5935
Marty Martindale	Director	JMMusic@aol.com		287-3553



FIRST CLASS



Pilots Association

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